Space And Place The Perspective Of Experience Yi Fu Tuan | e21e1f0d48b0674d083c8f13397c4e4

For SpaceLegally GeographicPlace, Space and HermeneuticsConcepts of Space in Social ThoughtTourism, Performance, and PlaceSpace and Mental HealthTopophiliaRedescribing GeographySpace, Place and GenderThe Politics of Space and PlaceSpace and PlaceThe People, Place, and Space RevolutionSpaces and Places in Western Intellectual HistorySpace and The Governance of PlaceTime and spaces, and PlacesThe Hood Comes FirstSpace and Place in the Global EconomySpace and Place in the Global EconomySpace and PlaceThe Perspective Of Experience Yi Fu Tuan

What might an analysis of politics which focuses on the operation of power through space and place, and on the spatial structuring of inequality, tell us about the world we make for ourselves and others? From the national border to the wire fence; from the privatisation of land to the imagined spaces (representing the personal, cultural and spiritual meanings of places). These relationships are shown to be hazardous for mental health. The final chapters of the book consider spaces of care and the implications of space human mental wellbeing. It goes on to look in detail at how our mental health is associated with material, or physical, and built landscapes), with social environments (involving social relationships in communities), and with symbolic and characteristic grace, sensitivity, and insight, the ultimate placelessness of religious experience. Tuan's meditations combine with the elegance of Strawn's photographs to create a book that is both thought-provoking and quietly beautiful.

This book analyzes the hermeneutics of place, raising questions about central issues such as textuality, dialogue, and play. It discusses the central figures in the development of hermeneutics and place, and surveys disciplines and areas in which a hermeneutic approach to place has been fruitful. It covers the range of philosophical hermeneutic theory, both within philosophy itself as well as from other disciplines. In doing so, the volume reflects the state of theorization on these issues, and also looks forward to the implications and opportunities that exist. Philosophical hermeneutics has fundamentally altered philosophy's approach to place. Issues such as how we dwell in, created, preserved, and lost, and how philosophy itself exists in place have become central. While there is much research applying hermeneutics to place, there is little which both reflects on that heritage and critically analyzes a hermeneutic approach to place. This book fills that void by offering a sustained analysis of the central elements, major figures, and disciplinary applications of hermeneutics and place.

What does it mean to be religious in the modern world? This is the question posed by well-known human geographer, Yi-Fu Tuan in Religion: From Place to Placelessness. In this, the latest book in his long and distinguished career, Tuan turns to this specific challenge, which has been a uniting concern in much of his previous work. To illustrate the modern meaning of religion, Tuan calls on the work of photographer-artist Martha Arakawa, whose impressive gallery of photographs from around the world concludes the book. Religion, Tuan argues, is a perennial quest for safety, certainty, and spiritual elevation that has been oriented in place and particular cultural practices; but, in its highest reaches, religion moves toward universalism and placelessness.

This book analyzes the role of legal geography in the 21st century beyond the simple “faw in action”, and it will thus appeal to students and tourists, as well as to researchers on place-making, the authors blend the often separate literatures of tourism sites and touristic practices. Whereas most tourism texts focus on a part of the “tourism equation”-the tourism site, or the tourist experience-a geographic theory of tourism brings these constituent parts together in thinking about notions of place. Place processes are central to geography as well as tourism studies because tourism facilitates encounters with distinct locations. As this book argues, considering tourism as performative draws disparate areas of tourism theory together to better understand the ways tourism happens in and across places.

This book is the first legal geography book to explicitly engage in method. It complements this by also bringing together different perspectives on the emerging school of legal geography. It explores human-environment interactions and showcases distinct environmental legal geography perspectives. Legal Geography: Perspectives and Methods is an innovative book concerned with a new relational and material way of examining our legal-space world. With chapters examining natural resource management, Indigenous knowledge and ecological scholarship, the text introduces legal geography’s modes of analysis and critique. The book explores topics such as Indigenous environmental rights, the impacts of extractive industries, mediation of climate change, food, animal and plant patents, fossil fuels, mining and coastal environments based on empirical, jurisdictional and methodological insights from Australia, New Zealand and the Asia-Pacific to demonstrate how space and place are invoked in legal processes and contestations, and the methods that may be employed to explore these processes and contestations. This book examines the role of legal geographers in the 21st century beyond the simple “faw in action”, and it will thus appeal to students and tourists, as well as to researchers on place-making, the authors blend the often separate literatures of tourism sites and touristic practices. Whereas most tourism texts focus on a part of the “tourism equation”-the tourism site, or the tourist experience-a geographic theory of tourism brings these constituent parts together in thinking about notions of place. Place processes are central to geography as well as tourism studies because tourism facilitates encounters with distinct locations. As this book argues, considering tourism as performative draws disparate areas of tourism theory together to better understand the ways tourism happens in and across places.

Questioning the implicit assumptions that we make about space, this text considers conventional notions of social space, as well as demonstrating how a vigorous understanding of space can impact on political consequences.

Acclaimed cultural geographer Yi-Fu Tuan considers humanity's enduring desire to escape reality—and embrace alternatives such as love, culture, and Disneyland In prehistoric times, our ancestors began building shelters and planting crops in order to escape from nature’s harsh realities. Today, we flee urban dangers for the safer, reconfigured world of suburban laws and parks. According to geography-Yi Fu Tuan, people have always sought to escape in one way or another, sometimes foolishly, often creatively and ingeniously. Glass-tower cities, subways, shopping malls, and Disneyland—these among the many places humans have built to escape the constraints and uncertainties of life—ultimately, those imposed by nature. "What space makes," Tuan asks, "is not escape?" In this new book, the capstone of a celebrated career, Tuan shows that escapism is an inescapable component of human thought and culture.

Space Politics and Policy: An Evolutionary Perspective provides a comprehensive survey of Space Policy. This book is organized around two themes. Space Policy is evolutionary in that it has responded to dramatic political events, such as the launching of Sputnik and the Cold War; and has undergone dynamic and evolutionary policy changes over the course of the space age. Space Policy is an integral part of and interacts with policy processes and political outcomes. It examines the symbiotic relationships between policy, technology, and science; provides a review and synthesis of the existing body of knowledge in Space Policy; and identifies Space Policy trends and developments from the beginnings of the space age through the current era of the twenty-first century.

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exclusion and expulsion of persecuted peoples, questions of space and place, of who can be where and what they can do there, are at the very heart of the most important political debates of our time. Bringing together an interdisciplinary collection of authors deploying diverse perspectives and methodological approaches, this book responds to the pressing demand to reflect on and engage with some of the key questions raised by a political analysis of space and place. Its chapters chart the ways in which inequality and exclusion are played out in spatial terms, exploring the operations of power and resistance at the micro-level of the individual home and small community, analysing modes of securitisation and fortification utilised in the interests of wealth and power, and documenting the ways in which space and place are being transformed by changing socio-economic and cultural demands. As well as analysing the ways in which forms of exclusion and persecution are manifest spatially, the chapters in this book also attend to the forms of resistance and contestation which emerge in response to them. Resistance is found in the persistence of those who build and rebuild their homes and communities in a world which seems bent on their exclusion. At the same time life on the peripheries can give rise to new conceptions of citizenship and public space as well as to new political demands which seek to (re)claim space and contest the dominant order. Bringing together scholars working in fields as diverse as political science, geography, international studies, cultural anthropology, architecture, political philosophy and the visual arts, this book offers readers access to a range of contemporary case studies and theoretical perspectives. Relevant, timely and thoroughly accessible, this text offers an integrated approach to what can be a dauntingly diverse area of study and will be of interest not only to those working in fields such as architecture, political theory and geography but also to non-specialists and students.

Friedmann perceives a global crisis which he traces to the dissolution of territorial relations. This he believes results from penetration of the global system of markets into the remotest corners of the world, undermining tradition cultures and ways of life. The consequence is incipient breakdown, he asserts, and we need to repoliticize space and subordinate the power of capital to the collective will of people organized to work toward common ends. This deliberately provocative collection of essays includes an autobiographical fragment providing contextual information about the author.

What are the links between environment and world view? Topophilia, the affective bond between people and place, is the primary theme of this book that examines environmental perceptions and values at different levels: the species, the group, and the individual. Yi-Fu Tuan holds culture and environment and topophilia and environment as distinct in order to show how they mutually contribute to the formation of values. Topophilia examines the search for environment in the city, suburbs, countryside, and wilderness from a dialectical perspective, distinguishes different types of environmental experience, and describes their character.

The People, Place, and Space Reader brings together the writings of scholars, designers, and activists from a variety of fields to make sense of the meanings and meanings of the world we inhabit. They help us to understand the relationships between people and the environment at all scales, and to consider the active roles individuals, groups, and social structures play in creating the environments in which people live, work, and play. These readings highlight the ways in which space and place are produced through large-scale and small-scale social, political, and economic practices, and offer new ways to think about how people engage the environment in multiple and diverse ways. Providing an essential resource for students of urban studies, geography, sociology and many other areas, this book brings together important but, till now, widely dispersed writings across many inter-related disciplines. Introductions from the editors precede each section; introducing the texts, demonstrating their significance, and outlining the key issues surrounding the topic. A companion website, PeoplePlacesSpace.org, extends the work even further by providing an on-going series of additional reading lists that cover issues ranging from food security to foreclosure, psychiatric spaces to the environments of predator animals.

By combining new research on leadership and workspaces, Leadership in Spaces and Places argues for a radical reconceptualization of leadership. They argue leadership is not only about leaders themselves, but is also affected by the built environment.

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